



## Notice to Participants

The water trials will be held in accordance with the provisions of the PWDCA Water Trial Manual, as revised through 2007 (the "Manual"). Copies of the Manual may be downloaded free of charge from the PWDCA website ([www.pwdca.org](http://www.pwdca.org)). Printed copies may be ordered, for a small fee, from Andy Paight at [ozmo@comcast.net](mailto:ozmo@comcast.net).

**Eligibility:** Minimum age of participants: 10 years. Participants aged 10 through 18 years must have a parent or legal guardian present at the trial site while they participate. Minimum age of dogs: 6 months.

On each day a dog may only be entered and exhibited once at any test level.

A dog must have an Apprentice Water Dog (AWD) title to enter the Working Water Dog (WWD) level, a WWD title to enter the Courier Water Dog (CWD) level. A Junior Water Dog Certificate is NOT required to enter the AWD level.

**Acceptance of entries; opening date; closing date:** Entries will only be accepted if they include the Participation Agreement on the entry form, are properly signed, initialed and are accompanied by the proper entry fees. Entries must be received by the closing date, 5:00 p.m. (EDT) Monday, June 30, 2008 after which they may not be accepted, canceled or substituted. Entries may not be faxed, emailed or telephoned. Entries will not be accepted before 8:00 a.m. (EDT) on Monday, June 9, 2008 (the opening date).

Properly completed entries will be accepted within each test level in the order received up to the limit of 5 Junior, 9 Apprentice, 9 Working, 7 Courier and 1 Versatility dogs. If any test level does not receive the limit, entries will be accepted in other test levels toward the total of 35 teams or 8 hours of judging each day.

Each trial will close when the number limit for that trial is filled. If multiple entries are received in the mail which brings the closing entry, entries from that mail will be chosen by random drawing as necessary for the total entry or for any test level. Space permitting, day of trial entries will be accepted.

**Waiting list:** If entries in excess of the limits are received before the closing date, the excess entries will be assigned to a waiting list according to the order in which they are received, regardless of test level. Entries received on the same day will be assigned waiting list positions by random drawing.

**Refunds:** No refunds of entry fees will be made after the closing date.

**Bitches in season:** Bitches in season will be judged after all other dogs have been judged. The owner or handler of any such bitch must notify the trial secretary of the bitch's condition before the start of the day's judging. Handlers may not bring bitches in season to the test area or the surrounding area until they are instructed to do so by the judge or the judge's designee.

**Nonregular entries:** Exhibition entries will be accepted if either trial does not fill with regular entries. (A dog may not be entered as both a regular and an exhibition entry.) Post entries (including day of trial move-ups by teams who have qualified at their regular test levels) will be accepted up to the limit of 35 total teams or 8 hours of judging per day. If post entries exceed available openings, entries will be chosen by random drawing.

**Changes of entry level (move-ups):** A regular entry may be moved to a higher test level before either trial if the dog is eligible for the higher level. If a handler intends to move up to a higher test level, the trial secretary must be notified in writing at least one-half hour before judging commences at the trial.

**Substitute Stewards:** A handler may use his/her own substitute steward. The substitute steward must be named on, and must sign, the entry form. Substitute stewards must be familiar with and conduct themselves according to the applicable provisions of the Manual. Requests for any change of steward must be approved by the trial secretary and judge prior to the start of judging of a team's test level.

**Equipment:** Exhibitors may use their own equipment if approved after inspection by the judge or judge's designee. The Movers & Shakers will provide equipment for use by exhibitors.

**Vests and footwear:** Any person working a dog in or near the water and any substitute steward must wear a USCG-approved life vest and protective footwear with closed toes.

**Dogs on leash:** Dogs must be kept on leash or confined to crates at all times, except when participating in a warm-up session or when being judged.

**Order of judging and judging program:** The order of judging within each test level will be determined by a random drawing on or about June 30, 2008. A judging program containing the days' tentative event schedules and order of judging teams will be e-mailed to each entrant. **The order of judging of test levels on Saturday will be Versatility, Courier Water Dog, Working Water Dog, Apprentice Water Dog and Junior Water Dog. The order will be reversed on Sunday.**

**What to bring:** USCG-approved life vest and protective footwear with closed toes (mandatory), crate, towels, foul weather gear, sun protection, trial equipment, leash, water dish, dog food, poop bags, etc. Chairs and shade devices may be useful but are not mandatory. The site has picnic tables and shade.

Movers and Shakers  
Portuguese Water Dog Club of the Carolinas

Water Trial Committee:

Pam Fowler, Trial Chairperson  
Marcia Bingham, Trial Secretary  
Louise Mowbray, Chief Steward  
Laura Boyce  
Jill Flebotte  
Cathy Tinaglia  
Candy Lawhorne  
Connie Rego  
Dave Rego

Address: M&S PWDC of the Carolinas Water Trial  
5407 Marina Club Dr  
Wilmington, NC 28409

Phone: 910-392-2465  
Email: [mybing@charter.net](mailto:mybing@charter.net)

Officers of the Club:

President	Lou Guthrie
Vice President	Connie Rego
Secretary	Sandy Christy
Treasurer	Jean Isaacson

Directors:

Marcia Bingham  
Clint Eastham  
Jill Flebotte  
Jay Manion  
Gary Stern

Judge: Deborah Lee Miller-Riley  
188 Roberts Street  
Bridgeport, CT 06606

Veterinarian: 24-Hour Emergency Care  
Veterinary Specialty Hospital of the Carolinas  
6405 Tryon Road  
Cary, NC 919-233-4911

Directions to Trial Site: The trial site is located SW of Raleigh proper and south of Cary. It is easily accessed from Route 1 /64. Take the Tryon Rd. East exit (98A). Take Tryon Road to Kildaire Farm Road. Turn right on Kildaire Farm Road; follow for 2 miles to Penny Road. Turn left on Penny. Trial site will be on right ½ mile from intersection.

Volunteers: Whether you are an experienced steward or would like to learn, you are encouraged to volunteer. Please contact Louise Mowbray by email, [lmowbray@yadtel.net](mailto:lmowbray@yadtel.net)

PORTUGUESE WATER DOG CLUB OF AMERICA  
2007 OFFICERS

President:	Karen Arends
Vice President:	Chuck Teasley
Recording Secretary:	Mary Eadie
Corresponding Secretary:	Jean Hassebroek
Treasurer:	Marti Martin
Directors:	Rita Araujo Joan Bendure Stu Freeman Paula Stevens Janis Watts

**Water Trial Hosted by  
Movers and Shakers  
Portuguese Water Dog Club  
Of the Carolinas**

**Lake Montague  
Raleigh, NC**

**Saturday, July 19, 2008 9:00 AM**

**Sunday, July 20, 2008 9:00 AM**

*JUDGING PROGRAM AND NOTICE TO EXHIBITORS*

Judge: **Deborah Lee Miller-Riley**  
**188 Roberts Street**  
**Bridgeport, CT 06606**

Judges instructions will begin at 9:00 AM Saturday and Sunday. Judging will proceed in catalogue order as determined by lot, except bitches in season will be judged out of order and after all other dogs have been judged. Exhibitors whose bitches have come in season should notify the trial secretary or judge upon arrival at the site. Lunch and other breaks will be at the judge's discretion. The following is offered only as a guide to help estimate trial time.

Junior and Apprentice: 15 – 20 min each

Working: 25 min each

Courier: 30 min each

Versatility: 20-30 min each

Equipment check-in will start at 8:30 AM and will be available throughout the day. Please get your equipment checked in as soon as possible. Exhibitor numbers will be handed out by the equipment check steward after equipment has been approved. All exhibitors, handlers and stewards are required to wear USCG approved life vests and protective footwear. **NO EXCEPTIONS.**

Teams earning a title and wishing to move up should see the trial secretary as soon as the first title is earned.

The test areas will be clearly marked, as will areas for spectators, crating of dogs and practice or warm up. The practice area will not be available during the trial period. Only the dog competing will be allowed in the test area. Dogs not in the test area must be on leash and controlled at all times.

## **LODGING**

**Please make your own motel reservations.**

**RV Accommodations are not available.**

### **Host Hotel:**

**La Quinta**, 191 Crescent Commons, Cary, NC. A block of 20 double rooms (two double beds) has been set aside for Thursday, Friday and Saturday nights. The rate is \$104 plus tax. No pet deposit is required and a complimentary breakfast is included. To make reservations you must call 1-800-531-5900 (confirmation #0966grede) by June 26 and indicate that you are with the Movers and Shakers Southern Splash Water Trial. Local No. 919-851-2850.

Directions to site. From Crescent Commons, go South (right) on Kildaire Farm Road for about 1.8 miles. Turn left on Penny Road. Site will be on your right (.5 miles).

Other Convenient Motels include:

**Red Roof Inn**, 1800 Walnut St, Cary, NC. Double rooms (two full size beds) start at \$74.99 plus tax. Pets accepted; no charge, but you are requested to stay with pet at all times. 919-469-3400.

**Days Inn**, 1716 Walnut St., Cary, NC. Rooms start at \$49.99 plus tax; \$40 nonrefundable one-time pet deposit. 919-481-4011.

Directions to site: From Walnut St. take US -1 S toward Apex. Take Tryon Rd. East exit (98A). Take Tryon Road to Kildaire Farm Road. Turn right on Kildaire Farm Road; follow for 2 miles to Penny Road. Turn left on Penny. Trial site will be on right ½ mile from intersection.

## **Photographer**

Ian and Karen Stewart, ([www.stewarteventimages.com](http://www.stewarteventimages.com)), will be at the Trial on Saturday. There will not be a photographer on Sunday.

## Water Trial Entry Form

Lake Montague, Raleigh, NC

July 19 and 20, 2008

Hosted by the Movers and Shakers PWDC of the Carolinas

**Entry Fees:** \$35.00 per entry. **Entries open** Mon, June 9, 2008. Entries close at 5:00 pm at Marcia Bingham's mailbox on June 30, 2008 after which time entries cannot be cancelled for refund. Day-of-trial entries will be accepted from 8:30 a.m. - 10:30 a.m. on a first-come first-serve basis if space is available.

**Mail entries with fees to:** Trial Secretary, 5407 Marina Club Dr, Wilmington, NC 28409

**If using an overnight service, please indicate "no signature required" for delivery.**

Email: mybing@charter.net

Level(s) entered:

Sat  Versatility  Courier  Working  Apprentice  Junior  
Sun  Junior  Apprentice  Working  Courier  Versatility

**Make checks or money orders payable in U.S. funds to Movers and Shakers PWDC of the Carolinas**

I enclose \$ \_\_\_\_\_ for entry fees.

### Please Print NEATLY!!

Prefix Titles \_\_\_\_\_ Registered name of dog \_\_\_\_\_

Suffix Titles \_\_\_\_\_ Sex \_\_\_\_\_ Call Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ AKC, ILP, Foreign Reg (and country) # \_\_\_\_\_

Breeder(s) \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Owner(s) \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Handler \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Handler's Email \_\_\_\_\_

Substitute Steward \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

I hereby certify I am the actual owner of the dog or duly authorized agent of or handler for the actual owner whose name has been entered above. I have read and agree to be bound by the agreement printed on the reverse side of this entry form as well as the stipulations contained in the premium list plus any directive received from any official involved in staging the event. I certify and represent that the dog entered is over 6 months of age (at the time of this event) and is not a hazard to persons or other dogs.

Signature of owner/handler\* \_\_\_\_\_ Date \_\_\_\_\_

Signature of substitute steward\* \_\_\_\_\_ Date \_\_\_\_\_

\*If the handler and/or substitute steward named herein is under 18 years of age (must be at least 12 or older), this entry form must be signed and acknowledged by his/her legal guardian.

## Agreement

**Conditions:** These trials are open to pure bred Portuguese Water Dogs. I/we understand that the dogs must be in good health, proper fitness and condition for the test they are about to enter and must be at least 6 months of age in order to compete in the water trials. I/we agree to these terms.

I/we accept full responsibility for the care of my dog(s) during the water trial.

**Special Rules:** The water trial is located within the confines of Montague family property within Wake County, NC. I/we agree to become familiar with and adhere to all site rules and regulations including but not limited to the following:

- Dogs must be on leash or confined to a crate at all times except when participating in practice sessions or when actually being judged.
- If my dog soils the grounds, I am responsible for cleanup and disposal.

**General Rules:** The Portuguese Water Dog Club of America, Inc., (hereinafter "PWDCA") rules, regulations, policies and guidelines for water trial participants (hereinafter "the rules") are in the current PWDCA Water Trial Manual available on the Web site, [www.pwdca.org](http://www.pwdca.org). I/we have received the current Manual and/or have read the rules via the Web site and I/we agree to obey the rules.

**Hold-harmless:** I/we agree to hold the PWDCA and the event-giving club, their members, directors, officers, agents, and judge(s) at this event, the owner and/or lessor of the premises, any provider of services for this event and any employees or volunteers of any of the aforementioned parties, harmless from any claim for loss, injury, or illness which may be alleged to have been caused directly or indirectly to any person, animal or thing by the act of my dog while in or upon the trial grounds or while entering or leaving same, and I/we further agree to hold the aforementioned parties harmless from any claim for loss, disappearance or theft of, or damage injury or illness to, my dog, whether such loss, disappearance, theft, damage, injury or illness is caused or alleged to be caused by the negligence of the club or any other parties aforementioned, by the negligence of any other person, or by any other cause or causes.

**Indemnification:** I/we hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this water trial, howsoever such same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**Arbitration:** Notwithstanding any of the above, in the event that I/we or my dog(s) suffer any damage, injury, illness, or loss (including the death of the dog(s) arising from the water trial), I/we agree that any claim arising out of or related to the entry, exhibition or attendance at the event or as to the construction, interpretation and effect of this agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. I/we agree that any such arbitration will take place in Wake County, NC within 60 days of the incident giving rise to the claim, or at such other time and place as the parties may agree. I/we agree to pay a prorated share of the costs of any such arbitration.

I/we agree that these clubs have the right to refuse this entry or any entry for any cause which they deem to be sufficient.

Owner/Handler's initials: \_\_\_\_\_ Substitute Steward's initials: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

**Entry is not valid unless signed, initialed, dated and submitted with correct fees by the closing date.**

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Date of Birth \_\_\_\_\_ AKC, ILP, Foreign Reg (and country) # \_\_\_\_\_

Breeder(s) \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Owner(s) \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Handler \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Handler's Email \_\_\_\_\_

Substitute Steward \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

I hereby certify I am the actual owner of the dog or duly authorized agent of or handler for the actual owner whose name has been entered above. I have read and agree to be bound by the agreement printed on the reverse side of this entry form as well as the stipulations contained in the premium list plus any directive received from any official involved in staging the event. I certify and represent that the dog entered is over 6 months of age (at the time of this event) and is not a hazard to persons or other dogs.

Signature of owner/handler\* \_\_\_\_\_ Date \_\_\_\_\_

Signature of substitute steward\* \_\_\_\_\_ Date \_\_\_\_\_

\*If the handler and/or substitute steward named herein is under 18 years of age (must be at least 12 or older), this entry form must be signed and acknowledged by his/her legal guardian.

## Agreement

**Conditions:** These trials are open to pure bred Portuguese Water Dogs. I/we understand that the dogs must be in good health, proper fitness and condition for the test they are about to enter and must be at least 6 months of age in order to compete in the water trials. I/we agree to these terms.

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**Hold-harmless:** I/we agree to hold the PWDCA and the event-giving club, their members, directors, officers, agents, and judge(s) at this event, the owner and/or lessor of the premises, any provider of services for this event and any employees or volunteers of any of the aforementioned parties, harmless from any claim for loss, injury, or illness which may be alleged to have been caused directly or indirectly to any person, animal or thing by the act of my dog while in or upon the trial grounds or while entering or leaving same, and I/we further agree to hold the aforementioned parties harmless from any claim for loss, disappearance or theft of, or damage injury or illness to, my dog, whether such loss, disappearance, theft, damage, injury or illness is caused or alleged to be caused by the negligence of the club or any other parties aforementioned, by the negligence of any other person, or by any other cause or causes.

**Indemnification:** I/we hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this water trial, howsoever such same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**Arbitration:** Notwithstanding any of the above, in the event that I/we or my dog(s) suffer any damage, injury, illness, or loss (including the death of the dog(s) arising from the water trial), I/we agree that any claim arising out of or related to the entry, exhibition or attendance at the event or as to the construction, interpretation and effect of this agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. I/we agree that any such arbitration will take place in Wake County, NC within 60 days of the incident giving rise to the claim, or at such other time and place as the parties may agree. I/we agree to pay a prorated share of the costs of any such arbitration.

I/we agree that these clubs have the right to refuse this entry or any entry for any cause which they deem to be sufficient.

Owner/Handler's initials: \_\_\_\_\_ Substitute Steward's initials: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

**Entry is not valid unless signed, initialed, dated and submitted with correct fees by the closing date.**

## Dinner After Trial

On Saturday evening at 7:00 p.m. a catered dinner will be served at the Lake.

On the Menu:

- Grilled Flank Steak **OR** Portobello Mushroom Salad  
Marinated Steak or Mushrooms grilled and served on a bed of Mesclun, topped with a Grape Tomato, Balsamic Vinegar and Green Chili Relish
- Fresh Tomato Salad  
Sliced Tomatoes drizzled with Olive Oil and Red Wine Vinegar and topped with Sweet Red Onions and Crumbled Hard Boiled Egg
- Homemade Yeast Roll with Butter
- Mini Key Lime Pie
- Tea

Cost: \$16.00 per person.

To participate – include the appropriate amount **with your entry fee** and complete and send the form below with your entry.

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Name: \_\_\_\_\_

Choice of Meat or Vegetarian Salad must be made with dinner reservation. Indicate # of each salad (steak or mushroom) that you are requesting

\_\_\_\_\_ Steak Salad                      \_\_\_\_\_ Portobello Mushroom Salad

Amount included with entry fee: \_\_\_\_\_

## **JUNIOR AND APPRENTICE WORKSHOP SIGN- UP**

Thursday, July 17

10:00 a.m.

Lake Montague

\$25 for non Movers and Shakers Members

No charge for members

\_\_\_\_ Yes, I plan to attend the workshop. I am not a member  
My \$25.00 check is included with entry fee.

\_\_\_\_ Yes, I plan to attend the workshop. I am a member.

\_\_\_\_ No, I am unable to attend the workshop.

Name: \_\_\_\_\_

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## **Quack 'n' Fetch**

I am not going to be at the Trial but want to enter the contest.

Enclosed is \$10 per entered ducky. I understand that a duck or duckies will be entered for me and I will be notified if I win.

\_\_\_\_\_ # of ducks                      \_\_\_\_\_ Amount of Check

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_