

# Movers and Shakers

4TH QTR

MOVERS AND SHAKERS OF THE CAROLINAS

2014



*National Speciality*



*Supported Entry at Concord*

## President's Message

The year has flown by and once again, I can't believe it's almost over. It has been a busy year for the Movers and Shakers. Our club's activities included a conformation seminar, a water workshop, multiple water practices at the Flebotte pond, a supported entry and our annual awards dinner in 2014.

We are excited to announce that we're planning an even busier year for 2015. We start with our Supported Entry during the March Tar Heel Cluster in Raleigh, followed by a joint water practice at High Falls Park, Seneca, SC on May 1st, 2nd and 3rd. Two weeks later, Charles and Vicki Robinson have graciously agreed to a water training workshop for us on May 16th and 17th at the Luther Britt Park in Lumberton, NC. Jill Flebotte will be holding practices at her pond in Creedmoor, NC starting with a land workshop for water on Saturday, April 18th. Training dates at the pond are the week-ends of June 6th & 20th.

For the 12th year, we will be hosting our Southern Splash Water Trial in Raleigh at Lake Montague on July 18th and 19th, followed by a second, one site trial in Lumberton on September 12th & 13th. We hope that many of you will come out and join us, either as participants, volunteers or spectators. As PWD owners we share a mutual passion for our dogs. This is your club, everyone is welcome and we encourage each of you to participate.

Please know that as a board, we are looking for ways to better serve and engage our members. We live in a time when there are many opportunities available to work and play with your dog(s). Conformation, water, obedience, rally, tracking, therapy work, herding, barn hunts and nose work are some of the activities that we know club members pursue. If there's an activity that appeals to the membership and you can help bring it to the broader membership, please

reach out to a board member with your ideas.

Our dogs are incredibly intelligent and can do amazing things, the challenge is time and resources. Help us to make 2015 the most active and gratifying year for you and your PWD. As we move into 2015, I encourage each of you to participate in at least one

Movers and Shakers activity during 2015. Use it to do something fun with your dog and build a stronger bond.

Information

about the activities will be posted on our website ([www.moversandshakers.org](http://www.moversandshakers.org)) as well as in individual emails.

I and all the Board hope that each of you experiences a very Blessed and Happy Holiday Season and a Happy New Year.

*Marlene*

**Looking for a Christmas gift for yourself, friend or family member? Renew or purchase a Movers and Shakers Membership!!**

(Application on last pages)

Marlene Nicewander - President  
Skip Roush - V. President  
Ken Taft - Treasurer

Morgan Jennings - Secretary  
Connie Rego - Ex Officio Board Mem.  
Julie Asbed - member  
Fred Burton - member

Sandy Foster - member  
Janice Reilly - member  
Janet Slagle - member



# Schedule

## Supported Entry

The club will have a Supported Entry at the Tar Heel Cluster in Raleigh in March, 2015 (pending approval).

## Water Practice

Land Work for Water, Saturday April 18th and Movers and Shakers Water Training at the pond, weekends of June 6th & 20th



## Joint Water Practice

Our club will have a joint Water practice with Tom and Judy Leather at High Falls Park near Clemson, SC on May 1st, 2nd, 3rd, 2015

## Water Training Workshop

Chuck and Vicki Robinson have graciously agreed to a water training workshop for us on May 16th and 17th, 2015 at the Luther Britt Park in Lumberton, NC

## Southern Splash Water Trial

Your Movers and Shaker's 2-site water trial is a g a i n scheduled for the 3rd weekend in July (18th and 19th, 2015) at



Lake Montague in Raleigh, NC. This will be the 12th year for this trial!!

## Lumberton Water Trail

Movers and Shaker's will have a 2nd water trail in Lumberton, NC. This 1-site trial will be held September 12th and 13th (pending approval).

## 2016 Joint Water Trial

The club is in discussion with the Florida Club for a 4-day (F,S,S,M) joint water trial in October of 2016 (pending approval).

Lots going on! Please join your fellow members and participate!

## Concord Supported Entry November 16, 2014



Movers and Shakers has had many compliments on the trophies that we provide to the winners!



This is Bugsy who won Best of Breed at our Supported Entry in Concord. Nancy loved the platter and wrote a lovely thank you note to the club!



*Congratulations  
to Janice Reilly and  
Kathy Clark for their many  
"Owner Handler"  
achievements this past  
year.*







*National  
Speciality  
2014*

We  
won!!



Lots  
of grooming leads  
to lots of fluffy  
dogs!!



A  
bevy of beauties



Awesome  
Veterans!!!!!!!!!!!!



And  
lots of people  
watching!



Walking  
the agility course



Why are all  
these guys laying  
down??



We're  
just resting





# MOVERS & SHAKERS PORTUGUESE WATER DOG CLUB OF THE CAROLINAS

## MEMBERSHIP APPLICATION and RENEWAL FORM for 2015

This form will also serve as your annual dues notice. Memberships are held individually as listed below and cover through 1/31/16. All applicants for membership must sign this form signifying the following:

- that they agree to abide by the Movers & Shakers Constitution and By-laws;
- they agree to abide by the rules of The American Kennel Club;
- that they are not currently the subject of disciplinary proceedings or have been suspended or expelled from AKC;
- that they are not under investigation, charged or convicted of any crime involving cruelty to animals by any local, state or federal authority.

### MEMBERSHIP REGULATIONS:

- All dues are due January 1. If dues are not paid by that date, you will not be eligible to vote or for club benefits until your membership is received.
- In order to be **eligible for Club awards** – ex. water trial trophies, annual awards, etc., dues must be received by April 1. Memberships received after that date must include a \$5.00/membership late fee.
- As of August 1 dues will be considered lapsed and all applicants must re-apply/apply (two sponsors required) in January 2016.

<input type="checkbox"/> <b>1ST REGULAR MEMBERSHIP [\$30.00]</b>	<input type="checkbox"/> <b>ASSOCIATE MEMBER [\$20.00]</b>
Full voting membership, eligible for office	Outside geographic region or second household, no vote, no office
Last Name:	Last Name:
First Name:	First Name:
<input type="checkbox"/> <b>2ND REGULAR MEMBERSHIP [\$25.00]</b>	<input type="checkbox"/> <b>JUNIOR MEMBER [\$10.00]</b>
Same as 1st Active (Regular) Member, eligible for office	Under 18, no vote, no office
Last Name:	Last Name:
First Name:	First Name:

Kennel Name if you have one: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

Preferred Phone Number(s): home: \_\_\_\_\_ cell: \_\_\_\_\_  
work: \_\_\_\_\_

~~~~EMAIL!!~~~~ \_\_\_\_\_  
(please print clearly)

Are you a member of the PWDCA, Inc.? Yes \_\_\_\_ No \_\_\_\_

Are you a member of any other Portuguese Water Dog regional or local club?

Yes (name) \_\_\_\_\_ No \_\_\_\_\_

Are you a member of an AKC All-Breed, Obedience, or Specialty Club?

Yes (name) \_\_\_\_\_ No \_\_\_\_\_

Please list the Portuguese Water Dogs which you own and are living in your home, including their titles:  
(attach extra sheet if necessary)

| Registered Name | Call Name | Titles |
|-----------------|-----------|--------|
|                 |           |        |
|                 |           |        |
|                 |           |        |

Please Circle Your Areas of Interest:

|          |         |                 |              |         |           |              |     |          |
|----------|---------|-----------------|--------------|---------|-----------|--------------|-----|----------|
| Tracking | Agility | Obedience/Rally | Conformation | Herding | Barn Hunt | Water Trials | Pet | Breeding |
|----------|---------|-----------------|--------------|---------|-----------|--------------|-----|----------|

Other Areas of Interest: \_\_\_\_\_

Is there an activity that you would like the Club to add to the Schedule of Events? \_\_\_\_\_

Please list committees on which you would serve: \_\_\_\_\_

Are you willing to serve but don't know the names of committees? Please check here: ☐

**SIGNATURES:**

|  |  |
|--|--|
|  |  |
|--|--|

First Regular Member

Date

Second Regular Member

Date

|  |  |
|--|--|
|  |  |
|--|--|

Associate Member

Date

Junior Member

Date

|  |  |
|--|--|
|  |  |
|--|--|

New Applicant or Re-Applying

Date

Two Sponsor Names

For new or those re-applying list two Movers & Shakers sponsors (M&S Members, one of whom must have Regular membership status and not in the same household). For new members, please attach a short one paragraph biography to this application.

|    |    |    |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

**Total Amount Enclosed**

**For 2015 dues**

**For Trophy Fund**

Please mail a check for Membership(s) and Trophy Donations TO:

Movers & Shakers PWD c/o Jennifer Wenk 217 Copeland Road Beaufort, NC 28516

Or you can email the form to [jmwenk@jenniferwenk.com](mailto:jmwenk@jenniferwenk.com) and a check to the above address